

# Knowledge justice on the internet: Different ways of knowing and doing

Anasuya Sengupta & Kira Allmann



# ANASUYA



Co-director & co-founder of Whose Knowledge?

## Experience

- Former Chief Grantmaking Officer at the Wikimedia Foundation
- Former Regional Program Director at the Global Fund for Women
- 2017 Shuttleworth Foundation Fellow

## Education

- MPhil in Development Studies from the University of Oxford, where she studied as a Rhodes Scholar
- BA in Economics (Honours) from Delhi University

## We are more than our CVs!

...maker and breaker of pots and poems, yoga contortionist

# KIRA



Postdoctoral Research Fellow in Media Law & Policy,  
University of Oxford

## **Experience**

- Former Communications Lead at Whose Knowledge?
- Communications Director at the Oxford Human Rights Hub

## **Education**

- DPhil in Oriental Studies (Islamic World), University of Oxford, as a Rhodes Scholar
- MPhil in Modern Middle Eastern Studies, University of Oxford
- BA in Government and Linguistics, the College of William and Mary (Virginia)

## **We are more than our CVs!**

Ukulelist-in-training and poetry dabbler

Whose Knowledge?



# KNOWLEDGE INFRASTRUCTURES

# Who is online?

---

50% of the world is now online

75% from the Global South (Asia and the Pacific Islands, Africa, Latin America and the Caribbean, the Middle East)

48% of women are online; men are 21% more likely to be online (on avg.)

# Who builds our network infrastructures?

---

## Gender & Race...

5% of leadership positions in the technology sector are held by women

USA: women hold only 25% of computing roles; of that 25%, only 5% are Asian women, 3% are Black, and 1% are Hispanic

Only 6% of technical workers at Apple are Black (even fewer at Facebook and Google)

# Who builds our network infrastructures?

---

## Geography & Gender...

Vast majority of documents published by the IETF originate in North America and Europe

At the last in-person IETF meeting, only 6 attendees from Africa (out of 1,108)

At the last ICANN meeting (2019), only 27% of participants were women



# The internet does not look like many of us...



# Participatory Design in Network Infrastructure

## Community networks...

- Connect the unconnected
- Invite local participation
- Reimagine relationship between people and infrastructures

## Broadband for the Rural North (B4RN)

Rural Lancashire, UK



Image: Kira Allmann

# Participatory Design in Network Infrastructure

---

## Zenzeleni Network (South Africa)

Rural Eastern Cape



Image: [The Conversation](#)

# Language as knowledge infrastructure

---



- Seeing language as a proxy for knowledge
- Creating a truly multilingual internet
- Embodying multiple forms of knowledge

# The State of the Internet's Languages report (later this year!)

---



- Showing numbers and experience
- Mapping challenges and opportunities
- Suggesting a practical agenda(s) for action



# KNOWLEDGE INJUSTICES

# Whose knowledge?



130 million books in 480 languages

There are 7000+ languages in the world

~7% of the world's knowledge is in books

# Whose knowledge?



Most online content (websites): English (59.3%)  
Russian (8.3%). Users: English (25.9%), Chinese (19.4%).

Most scholarly (incl. digital) publications in English

80% of scientific journals, 90% of social science journals on Scopus and JSTOR in English



# Whose knowledge in the UK?



140 Black professors (0.7% from 21,000; 18,000 white, 1360 Asian, 2000 other)

68% of all professors are white men (>14,000), 0.1% are Black women (25)

1.2% of 19,868 UKRI studentships for Black or Black Mixed students (Black students make up 6.6% of further ed students)

75 Black governors on University boards (out of 3600)

# Whose knowledge?



Published and online knowledge  
“Scholarship” and scholars  
do not read, look or sound  
like the **majority of the world**





**People are  
Knowledge(s  
)**

[Image by Alamcsd at wts wikivoyage \(Own work\) \[Public domain\], via Wikimedia Commons](#)

**Embodied  
(tacit) knowledge**

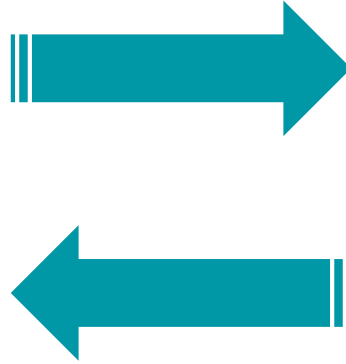


**People's**  
authority

**Disembodied  
(formal) knowledge**



**Institutional**  
authority

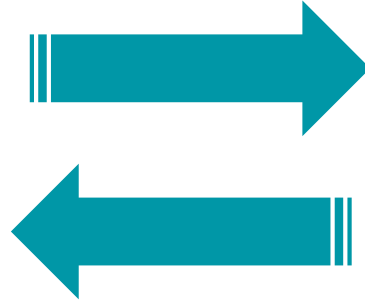




# Epistemic Injustice



Testimonial



Hermeneutical

*“To resist is to retrench  
in the margins, retrieve  
what we were and  
remake ourselves.”*



Decolonizing Methodologies  
RESEARCH AND INDIGENOUS PEOPLES  
*Linda Tuhiwai Smith*

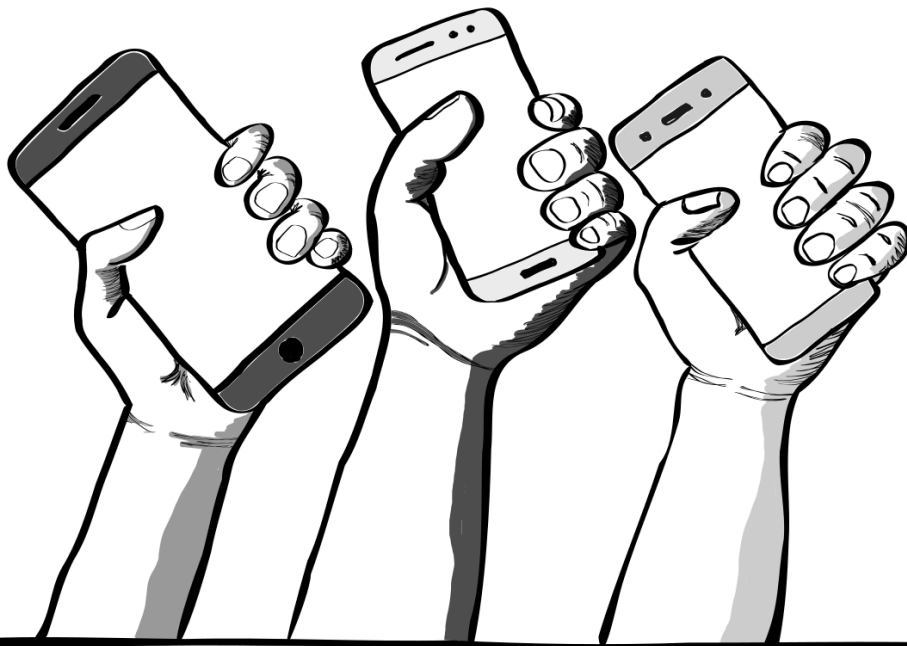




**If I didn't define  
myself for  
myself, I would  
be crunched  
into other  
people's  
fantasies for me  
and eaten alive.**

*– Audre Lorde*

# DEcolonize theINTERNET





# Using Wikipedia as a proxy...



Only 10% of Wikipedia editors are women or non-binary

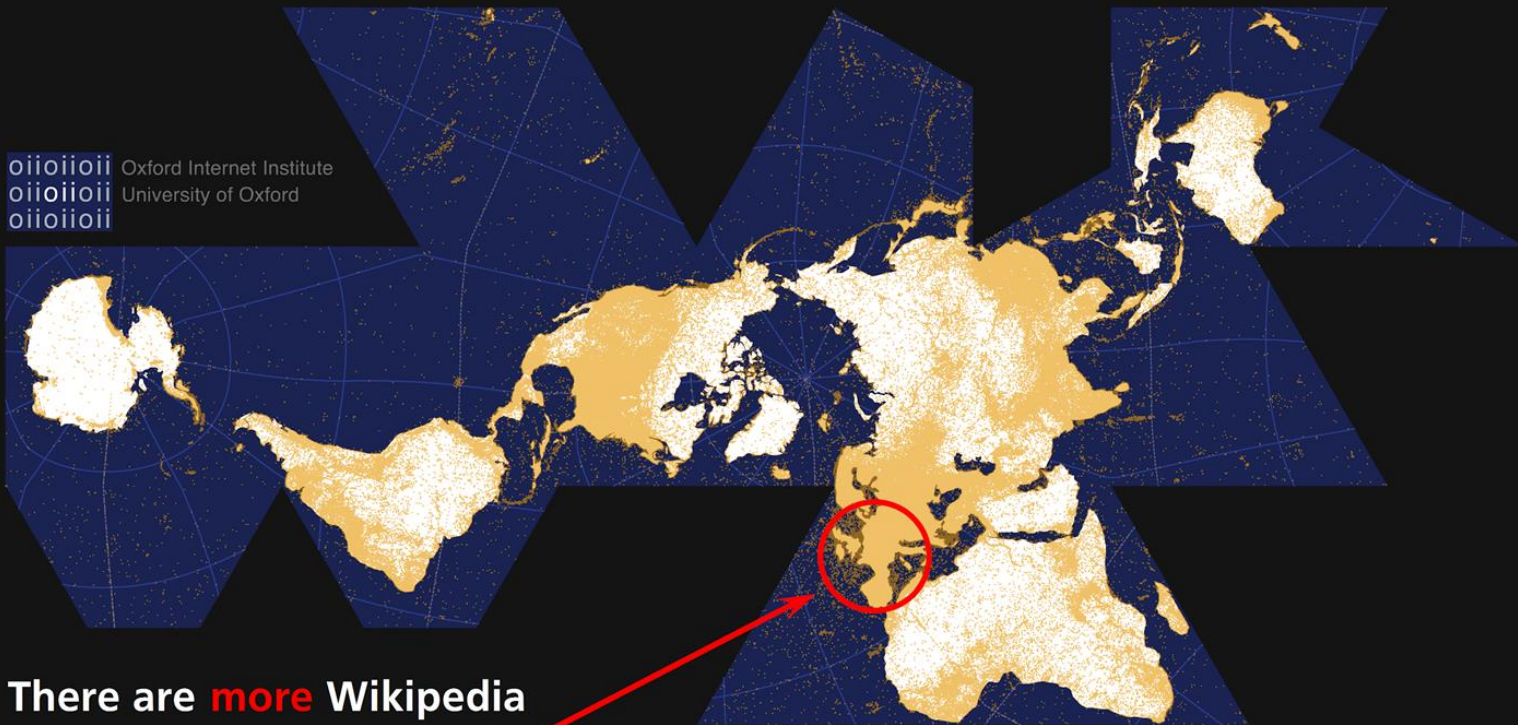
Only around 20% of public knowledge is produced on or by  
people from the Global South



## The Geographically Uneven Coverage of Wikipedia

While it is an invaluable resource of knowledge for numerous users, Wikipedia's articles have a strong bias in their geographic distribution. Below map is based on 3,336,473 geotagged articles in November 2012 data dumps of 44 language versions. Each article is represented by an orange dot.

iiiiiii  
iiiiiii Oxford Internet Institute  
iiiiiii University of Oxford  
iiiiiii

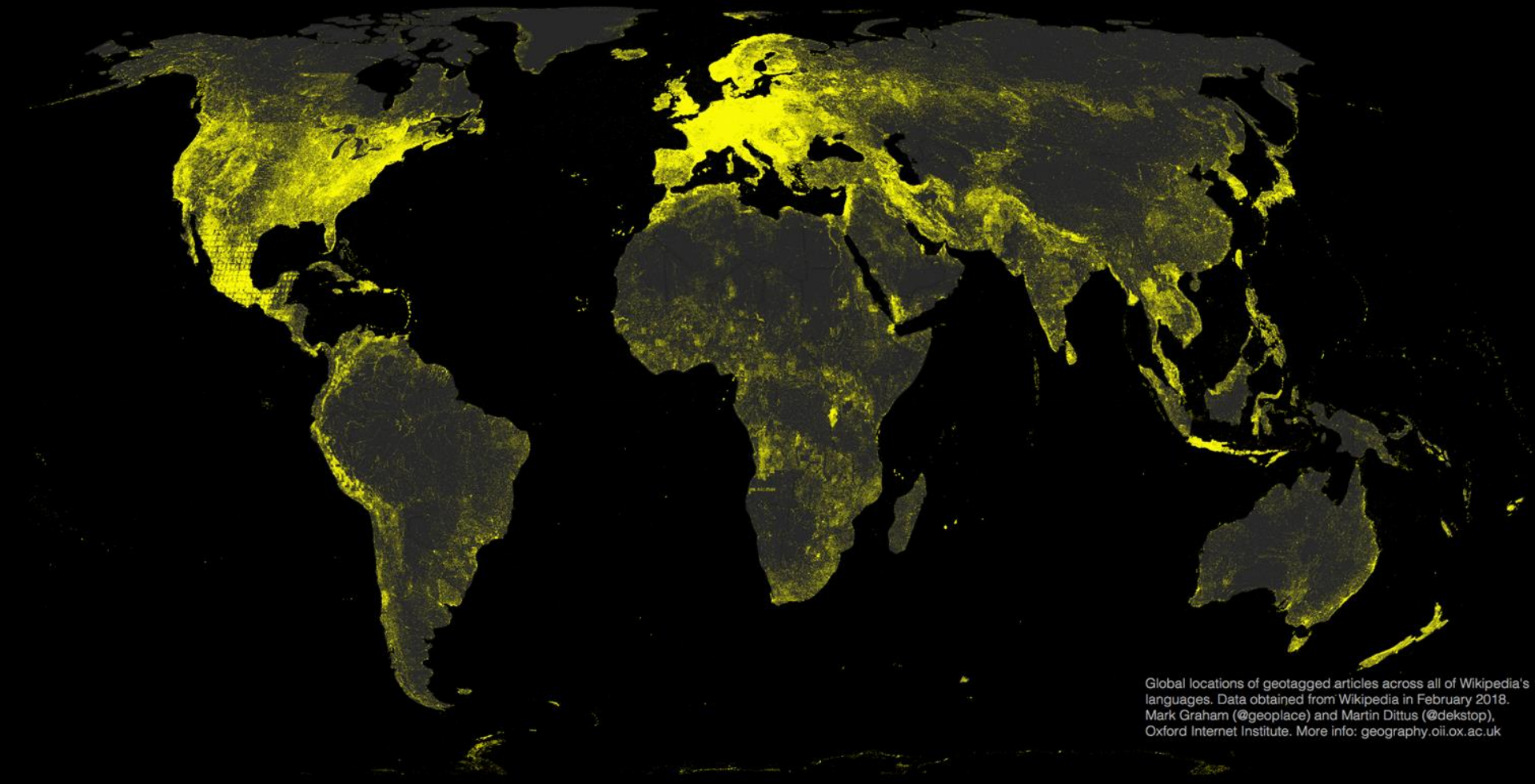


There are **more** Wikipedia  
articles **inside** this circle  
**than outside** of it

This map is part of the Information Geographies  
project at <http://geography.oii.ox.ac.uk>.

CC-BY-NC  
Ralph Straumann, Mark Graham  
Data sources: Wikipedia, Natural Earth

## Geotagged Articles in Wikipedia



Global locations of geotagged articles across all of Wikipedia's languages. Data obtained from Wikipedia in February 2018. Mark Graham (@geoplace) and Martin Dittus (@dekstop), Oxford Internet Institute. More info: [geography.ox.ac.uk](http://geography.ox.ac.uk)

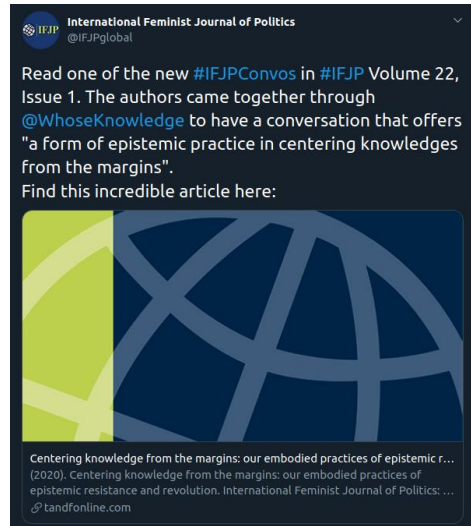


# Centering marginalised communities

Dalit Bahujan

Queer Bosnian

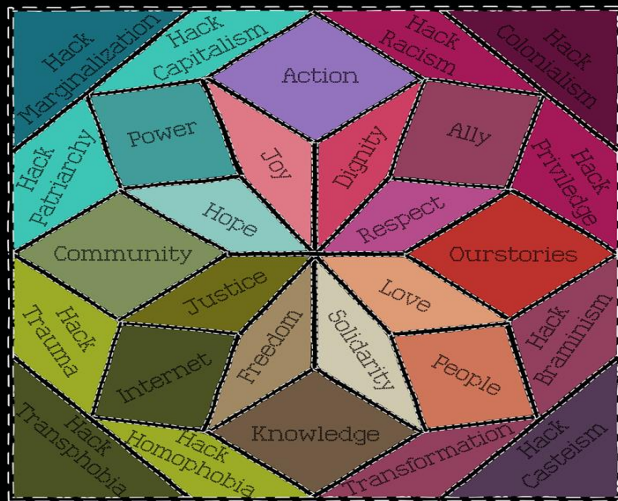
Native American



*Centering knowledge from the margins: our embodied practices of epistemic resistance and revolution*



OUR STORIES



OUR KNOWLEDGES

*“Our knowledges are urgent... They are plural. Our knowledges are transformative. They are hope.”*



I SELL THE SHADOW TO SUPPORT THE SUBSTANCE.  
SOJOURNER TRUTH.

East Grand Circus Park,

DETROIT.

National Portrait Gallery [Public domain] via

Wikimedia Commons



#

VISIBLE

WIKI

WOMEN

# CALLS TO ACTION

Who and what is “made”  
invisible and unheard in  
knowledge and scholarship in  
...our work ...our lives?





Look around you: who is missing?



Who do you read?  
Who do you watch?  
Who do you follow on social media?



## Curation



Who/what do we archive+curate?  
Who does this curating?

## Preservation



How many forms+languages?  
How to preserve oral knowledge?  
How resilient is this content?

## Citation



Whose knowledge do we cite  
and how?

whoseknowledge.org

THANK YOU



**Kira Allmann**

[kira.allmann@csls.ox.ac.uk](mailto:kira.allmann@csls.ox.ac.uk)  
**@KiraAllmann**



**Anasuya Sengupta**

[anasuya@whoseknowledge.org](mailto:anasuya@whoseknowledge.org)  
**@Anasuyashh**  
**@whoseknowledge**